



**BURIAL &
THANKSGIVING SERVICE**

for the late



Mrs.
Mary
— *Emelia* —
ASSYNE

a.k.a. - Auntie Akasi

1955 — 2020



Mrs.
Mary
Emelia
ASSYNE
a.k.a. - Auntie Akasi

BURIAL SERVICE: Saturday, 21st Nov. 2020, at 9:00am
at the Funeral Grounds-Beyin

INTERMENT: Saturday, 21st Nov. 2020,
Atuabo Royal Cemetery-Atuabo

FINAL FUNERAL RITES: Saturday, 21st Nov. 2020,
immediately after burial at the Funeral Grounds-Beyin

THANKSGIVING SERVICE: Sunday, 22nd Nov. 2020,
at Church of Christ Chapel Beyin at 9:30am

Burial, Memorial & Thanksgiving Service



OFFICIATING MINISTERS

Bro. Matthew Ackah
Bro. Ransford Essien
Bro. Hayford Ayitey
Bro. Akyene
Bro. B. Assuah
Bro. Fani
Bro. Sobo Eshun
Bro. Cosmos Kaku
Bro. Elleason
Bro. Joseph Aboagye
Bro. Emml. Mensah
Bro. Amoah
Bro. King-Arthur
Bro. Kofi Nyan
Bro. Ackah Blay
Bro. Baidoo

SONG LEADERS

Bro. P. K. Afful
Bro. S. K. Y. Mensah
Bro. P. Jabialu
Bro. James Cudjoe
Bro. Alfred Tawiah
Bro. M. Ashartey

M.Cs

Bro. Nicholas Kwofie
Bro. Francis Ezoah
Bro. S. Yadi

ORDER OF *Service*

Part One

1. Opening Prayer
2. Hymn (KAN 64)
3. Tributes – Family, Friends, Father-in-law, Women ministry - Church of Christ,
4. Filing Past (Yeda wase Nyame edwema)
5. Hymn
6. Processional hymn (KAN 185)
7. Prayer

Part Two

1. Hymn (KAN 25)
2. Scripture readings
3. Biography – Family Member
4. Tributes – Sister, In-Laws, Children
5. Hymn (KAN 90)
6. Tribute - Husband
7. Tribute - Church of Christ
8. Sermon - Charles King Arthur
9. Prayer for the family
10. Announcements
11. Hymn (KAN 83)
12. Closing Prayer
13. Benediction

Part Three

At Atuabo Home

1. Farewell message by the family
2. Farewell message by the children
3. Prayer for the family

Part Four

At the Grave Side

1. Hymn (KAN 111)
2. Committal – Joseph Aboagye (PR.)
3. Hymn (KAN 78)
4. Vote of thanks
5. Prayer – Hayford Ayitey
6. Benediction

Biography

of the late

Mrs.
Mary
—Emelia—
ASSYNE

a.k.a. - Auntie Akasi



To everything there is a season, and a time to every purpose under the heaven: a time to be born, and a time die; a time to plant, and a time to pluck out that which is planted; a time to kill, and a time to heal; a time to breakdown, and a time to build up; (Ecclesiasts 3:1-3).



There is one event which comes to everyone. The event that ends life's fretful years, **DEATH!** The grand leveller of all human greatness. Apostle Paul calls it the last enemy and no matter your situation in life, one fine day you must take a leap to the world unknown, that heavenly realm "where light, life, joy and peace in an undivided empire reign and thronging angels never cease their deathless strain. It is this step our beloved has taken and now enjoying the bliss of eternity.



BIRTH

The late Mrs Mary Emelia Assyne (aka Auntie Akasi, Esiane Akasi) was born on 9th July 1955 to Egya Enokpole of Beyin and ᠑᠓᠑ Ellievi Bomo of Anochi's Royal Ezohile clan. Unfortunately, both parents passed on during her tender age. As a result of this mishap, she and her two siblings were adopted as tradition obliges by Late Mame Asor.

EDUCATION AND MARRIAGE

Auntie Akasi started her formal education at Atuabo Methodist Primary School in 1962. She continued her education and was awarded Middle School Leaving Certificate in 1972. She furthered her education at Tarkwa Women's college. In 1973, she tied the knot with Mr Stephen Kojo Assyne, a secondary school Administrator. They became one body in the

Lord. Their holy matrimony was blessed with five Children: Nana Miezah Agyavo, m Nyameke Afiba, Naa Abelemachie, Maame Nwiama and Nana Soma. Transfers to different schools took the young couple to places like Half-Assini, Assin- Manso, Tarkwa, Nkroful and Takoradi.

She was employed as a Pupils' Teacher by the Ghana Education Service. She was initially posted to Nyaneba Model Primary School at Nkroful where she taught for some years and was later transferred to Ampain. She was transferred back to Nkroful's 31st December Women's Movement Kindergarten.

To accomplish her desire for higher education she pursued a two-year course in food and nutrition at the then Takoradi Polytechnic, where she was awarded a diploma in 1988. To put the ice on the cake she got enrolled in the Distant Education for Teachers run by the University of Cape Coast. Every fortnight she put her house in order and travelled from Nkroful to Takoradi Holy Child Training College for tuition from 2010 to 2011. By the grace of God, Auntie Akasi completed this programme successfully and obtained her Professional Teachers Certificate. By dint of hard work, she rose through the ranks to become the Head Teacher at the Kindergarten department. Auntie Akasi lived a life that can be

summed up as sincere and altruistic, she was kind to all those who came into contact with her. She became a strong pillar to the Royal Ezohile Family of Anochie.

SPIRITUAL LIFE

Auntie Akasi was baptized by immersion in 1977 by Tarkwa Church of Christ when she heard their salvation message. She became a devoted member of the Church and helped in the growth of the Tarkwa Church of Christ. Upon the transfer of her husband brother Assyne from Tarkwa to Nkroful Agricultural Secondary School, she and the husband together with other Christian brothers worked to establish the following Churches of Christ: Aiyinasi, Nkroful, Teleku Bokazo, Asasetre, Essiama, Asanda, Awiebo and Basake.

She is currently a member of Beyin Church of Christ. She was always smiling and could not have a conversation without declaring her faith in Jesus Christ and preaching the gospel. Her home was governed by Christian principles.

Auntie Akasi tia boε!

Auntie Akasi da boε!!

Auntie Akasi Nyamenle εva wɔ ekεla εzie boε !!!

Amen.

Tribute

by Husband

Hon. S. K. Assyne



"MARY, THE MOTHER FOR ALL"

Forty-seven (47) years ago we became one body in the Lord. For richer or poorer, in sickness and in health till death do us part. And behold today for true, **DEATH HAS SADLY PARTED US.** And all I can say is "Mary my sweet Love, rest in the sweet bosom of our Lord."

I thank the Good Lord for blessing me with your life, as we shared life's experiences, both good and bad. You taught us that with every trial and blessing there was a lesson to be learnt. Our marriage was truly enriched by your daily presence and mercy, and the wonderful children we were blessed with.

Mary, where are you? Your darling Papa Kodwo Nyamekye is calling you. Likewise, Lydia Agboma Mieza.

With my present incapacitated condition, I need you, but our Heavenly Father needs you more and understands His dealings with mankind.

I love you Mary. Good night. Have a peaceful sleep.

Tia boe. Eɔnkeɔma Nyamenle eva wɔ ekela ezie boe.
Amen.

KUNLI ANYENZOLENLI S. K. ASSYNE
EYEEYEL
"MARY, MAANLEMA BENLI"

Evole Abulanna nee Nsuu (47) ye yeyele nwonane ko wɔ Awulae Eɔnkeɔma nu a. Sa Anyiabɛnwɔ o, Ehyia o, Anwodole nee Ngoane nu o kyise EWULE na ya tete ye avinli. Amgba ene EWULE etete ye avinli. Mɔɔ mele meka ale ke "Mary, me kulovolɛ, Eɔnkeɔma Nyamenle eha wɔ ezie boe. Meye Eɔnkeɔma Nyamenle mo somaa ke ɔyele nyilale wɔ ye ebɛle ebɛlɛnu wɔ feleko nee enwonle nu.

Eɔnkeɔma manle ye gyale ne yele anyeliele wɔ elole mɔɔ ɔlɛle ye ngakula la.
Mary, ewɔ ni? Wɔ kulovolɛ Nyamekye elesu avele wɔ. Agboma elesu avele wɔ.

Mary, meke ehye mɔɔ mehyia wɔ mɔɔ anwodole ekyekye me la Eɔnkeɔma Sele mɔɔ te debie biala abo la noko ehyia wɔ na ke mesee e.

Me kulovolɛ Mary, Daboɛ. Tia boe. Eɔnkeɔma Nyamenle eva wɔ ekela ezie boe.

Ɔyɛke.



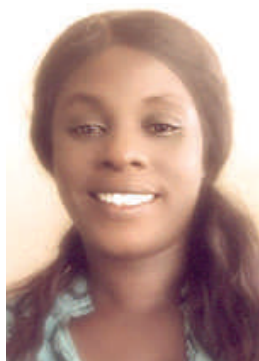
Tribute by Children



Jeremiah 10:6
There is none like you,
O Lord; you are great,
and your name is great in might

We bless you Lord, you are God Almighty, the creator of heaven and earth. By your Grace and mercy our mother was able to carry us in her womb and not only did she take proper care of us, she also made us realize we were being prepared for the harsh world outside without her. We had the opportunity to learn a lot from her. You are indeed a great and mighty God. We give you all the glory and Honour Lord God Almighty.

This tribute to our late mother cannot even express the love and gratitude we have for her. To most people she was Auntie Mary, Auntie Akasi or Mrs. Assyne but to us, the dearest name we used to call her was simply Auntie. We grew up to see a mother we call Auntie. This is because we came to meet our cousins already with our parents. We had no choice but to call you Auntie. Indeed, in our lives, we associate **Auntie** with: a great mother, a disciplinarian and above all, someone who was dedicated to humanity. Auntie was everyone's Auntie. You were a mother for all and never discriminated between your own biological children and others who were with you. As children, we did not understand this but you taught us to understand that it is a humane quality. We will continue your duty to serve humanity. If there is something that cannot be taken from you, it is



your service to humanity. That is a treasure we shall uphold and be guided by at all times.

Our mother was a loving, caring, trusted friend, hardworking wife, faithful woman and someone who was passionate about the things of God. God and family were the two most important values in her life. She respected everyone and as a result of that she treated everyone equally. Our mother raised us in the Lord and taught us how to face challenges in life. She gave us the best training, to love and serve the Lord and also to be resilient in life. Mother did not forget our basic

needs, she always made sure our needs were met. Maybe it was part of her nature as a mother. We are so impressed by **you Auntie**. Your perseverance and sacrifice in raising us and other children shall not be forgotten. We will forever be grateful for the life skills you bestowed to us. Auntie was a great woman and the greatest mother we could ever have had. Indeed, our tribute will be incomplete if we do not salute all Nzema women and women in general who defy all odds to raise children. We say we are grateful.

Auntie was a teacher but yet she performed her full-time duties as a wife and a mother. Not only that, she did petty trading to support us all. Auntie was indeed unique and virtuous woman as Proverb 31:10 describes in the Holy Bible. Auntie was a woman full of life, she was happy, content, always grateful and thankful for the little things in her life. She did not allow her circumstances to control her life, instead she did what made her happy, always ready to learn new things so she upgraded herself to acquire more knowledge and skills.

As a mother, you endured so much just for our sake and through your examples, we have learnt to endure and hope in the Lord to push on even when things seem impossible. Anyone would wish to have a mother and a friend like our mother. We praise God that you are in a better place.

Mum, the truth is that, we miss you so much, and that causes so much ache in our hearts, not a day goes by that we don't miss **you** and cry. We feel alone. Sometimes it feels like a dream, but then, your early call and morning greetings are no longer coming, we are not hearing your angelic and encouraging voice. Not forgetting your beautiful smile and all those funny names you used to call us and your grandkids (Asantefuo, Alatafuo and Fantefuo).

We remember how you use to tell us stories about your childhood, those funny things you did to make us laugh and have fun together as a family, calling us together to pray, and teaching us to love everyone, even our enemies. We wish you could come back, so that we could talk to you and tell you how much we appreciate you and everything you did for us.

You did your possible best to train us in the Lord, thank you for having time to pray with us all during your last days. However, we will not forget 26th May 2020 when it was time for prayer and you said “today, I cannot join you.” Indeed, we were devastated but we knew you are a fighter and were sure you will win this battle too. Nevertheless, God decides what is next and best. Mother we wish we had one last chance to hold, hug and say goodbye to you but time and distance did not permit us all. You were a strong woman; you fought a good fight and you ended well. We love you, you are our champion in life and you will always be in our hearts forever.

“On this occasion, as your children we wish to borrow part of the tribute paid to Nelson Mandela, the celebrated global icon and paraphrase that:

Today, We salute not the Sun.

Today, We salute not the Stars.

Today, as your Children, We laud a Heroine.

Today, We extol a Legend of Humanity”.

Hyvää matkaa ja lepää rauhassa rakas Äiti!!!

Auntie Akasi da boe!!!

2 Samuel 2:50

For this I will praise you, O Lord, among the nations, and sing praises to your name.

Tribute

by In-Law

Mrs. Mavis Assyne



Ecclesiastes 7:1 says, "A good name is better than precious ointment, and the day of death than the day of one's birth".

May 27 2020 will continue to be the darkest day of our lives. On that fateful day, our entire lives were shattered by the sudden demise of our beloved mother, friend, cousin, Auntie, grandmother, counselor, mother-in-law and advisor.

I knew Auntie, as I affectionately call her, was on admission in the hospital, with the hope of recovering and being discharged. Little did we know God had different plans for Auntie. There are often more questions than answers, the only one who has all the answers is God.

Auntie, Mrs Assyne the original were the endearing names used by me.

My relationship with Auntie was not an ordinary mother-in-law relationship. It was more like a genuine mother and daughter relationship. She was kind, serviceable, humble, patience and very appreciative. I clearly remember seeing Auntie serving other visitors when she came all the way from Nzema to my father's funeral. She was a very loving person. I will forever be grateful for her hospitality offered me as well as to her grandchildren.



Mrs. Assyne touched a lot of lives in a positive way during her stay on earth with us. She was surrounded with so many people and never discriminated on the basis of race, gender, ethnicity, age or religious affiliation. One can hardly differentiate how she treats her biological children and those whom she adopted. Her love for people is deep and wide.

As always, whom are we to question God? Our ways are not His, neither are our thoughts His thoughts. The family loves you Auntie, but God loves you more than we do. Damirafa Due, Due. Fare thee well and May the Almighty God continue to keep you in His bosom till we meet again!!!

Tribute

by In-Law

HRH Prince E. Offornze

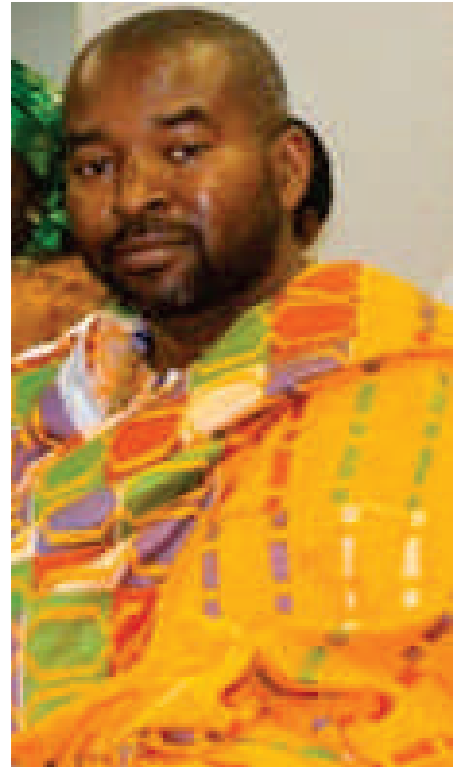


The years hold precious memories for us and Mum. She was a vibrant soul, a special person, exceptional, unique and enduring, always eager to help out, no matter what the problem was. And right up until her last moments when she became less able to speak, Mum was full of joy and always hopeful.

We will miss you. You died as a great woman that you are. When your time was “up,” you knew it, you kept the family together and in order. You ensured you spoke with everyone in the family before passing on.

My lasting memories of Mum are simple: she is loving, hard-working and a passionate person. She was full of strength, a person who never waned in her support or love for her family. She soldiered on, even when times were tough.

It is a great privilege to write this eulogy to express the sadness that all of us “Okoro Offornze in Nigeria & Finland” share over her loss. Mum, thank you for everything you've given us – and the warmth we shared during your precious time on earth. Our joy is derived from the fact that you were with Christ in the final moments of your life. We deeply appreciate the wonderful memories we have with you – we always will!



Tribute by In-Law

Ms. Ronald Bekoe



There is a saying that “the good ones always go before their time, “ and I firmly believe this is the case with Mrs. Mary Emilia Assyne, affectionately called Auntie Akasi.

Auntie Mary was a thoughtful, kind and very considerate mother to us. She always took our side and counseled us through difficult times and indeed, she was a great disciplinarian.

Auntie's love for Christ was genuine and there was so much evidence to show. This includes her love for the Church of Christ. How can I forget her, when she represented Inchaban Congregation in the women's quiz competition and she won a silver medal for the church. Moreover, she solely represented the church for a singing competition and was given an award.

Auntie was a very grateful and appreciative person. I recall at our earlier encounter as an in-law, we delivered a parcel to her and she kept thanking us any time we call her, or she calls us “anoma moo”. Her love for her grandchildren cannot be written off, something she demonstrated often whenever she visits us. She is so generous that she would practically buy “anything she sees on her way” for her grandchildren.

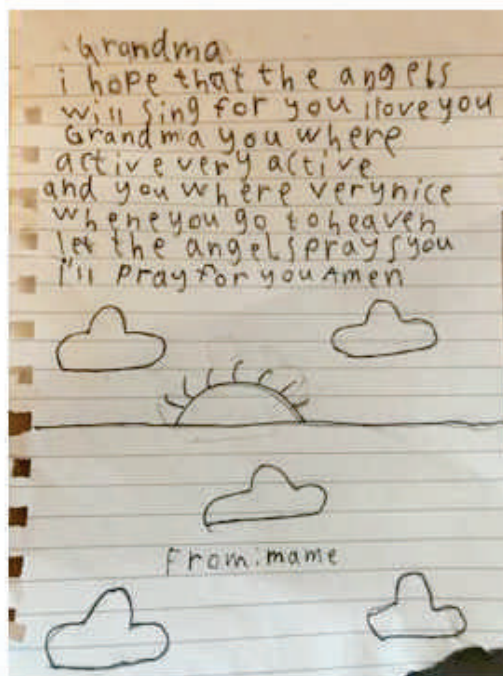
This debilitating ailment she experienced did not allow her to enjoy the fruits of much of her labor. Auntie Mary is very optimistic; always looking into the future with faith.

What can we say, the Lord giveth and the Lord taketh: blessed be the name of the Lord. Auntie Mary we can indeed say the Lord has dealt well with you. You have played your role and left a good footprint on the sands of time. We will miss you dearly. There are many mothers-in-law but you are the best. May the God you tirelessly served give you eternal rest. Till we meet again (Kristofo Asore Nnwom 48)

Auntie Mary
Rest in peace
Da yie asew pa.
Da kpale



Tribute by **Grandchildren**






Hello Auntie Akas
 Thanks for teaching
 me how to speak
 Enzema. Always
 when you call me
 you ask me to
 Enzema some and
 I laugh. My mommy
 helps me then I will
 say it. I love you.
 From Echi Mercuruwa

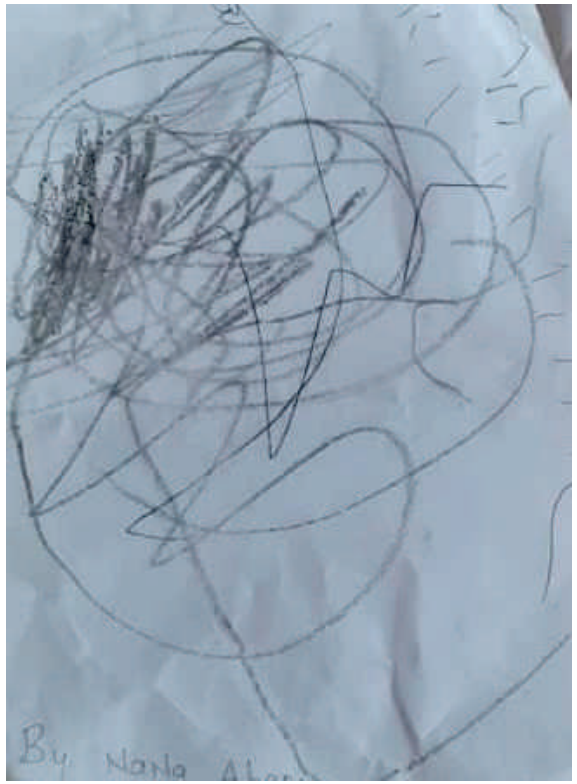
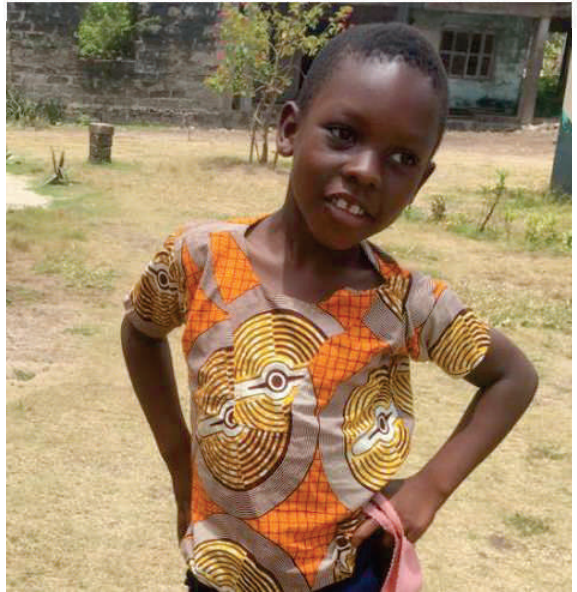


Auntie Akasis
 I will
 pray for
 you because
 I love you
 and my ~~mom~~
 also loves mom
 son too and
 when you
 go to heaven
 God will let you
 in. Amen



From:
 Amerachi
 offornse
 to
 Auntie
 akasi
 LOVE. Ama





Tribute by Sisters

Om̄ Akuba Adela



How do I tell my story and where do I start from?

As the scripture says there is a time to weep and a time to laugh, a time to mourn, and a time to dance (Ecclesiastes 3:4).

Indeed, Auntie Akasi, as I normally called you, was like a mother and a sister to me. A mother to me because when our mother passed on, you stood in as mother and sister to take care of me. Our family chain is broken, and nothing seems the same, but as God calls us one by one the chain will link again.

My sweet sister, why now? Auntie Adwo left the two of us to take care of our children and grandchildren but why now? I never dreamt about your early departure. From our human perspective, it was quite untimely.

My sweet sister, I am privileged to have you as a mother and sister.

Your departure has created a vacuum that can

never be filled. There can be no goodbye sister, it is too painful. I miss the time that we had, but one day, we will meet again. I will hold you close and laugh with you.

Madam Mary gyako
Auntie Akasi Esiane Tia boe
Tia boe
Tia boe

Oye eke



Tribute

by the Anochie Royal
Ezohile Family



*There is time for everything and a season
for every activity under the heaven.
A time to be born and a time to die.*
Ecclesiastic 3: 1

We have gathered here this very day to read our tribute as a family.

Née Mary Eshun; Mrs Assyne, affectionately called Aunty Akasi whose mortal remains lies in front of us today was a woman with a good heart, she was not selfish. This is corroborated by the fact that she dedicated her live for the well-being of others.

Aside her biological children she took good care of the following people: her in-laws, her family and children from other families. She has raised, fed, and provided education to more children than her own biological children. In fact, no one who came to her home was able to differentiate between her own children and those she adopted. Anyone who visited her home was given a king or queen's treat.

She was a disciplinarian and of the view that discipline is a prerequisite for academic excellence therefore she instilled discipline in every child in her home, helping them to realise their full potential.

She was an industrious woman. Aside her teaching profession, she also undertook trading to support the entire family. Permit me to say she was a jack of all trades; she was one of the pioneers who started the coconut oil business.

She put into practice the catering she learnt at the secondary school and Takoradi Polytechnic by making all kinds of pastries. All those who lived at Nkroful and its environs can attest to this fact. She was always smiling and could not have a conversation without declaring her faith in Jesus Christ and preaching the gospel. Her home was governed by Christian principles.

Above all we cherish the Christian values that were your trump card. You inculcated in us truthfulness, tolerance, peace, service and humility. We miss the traditional morning devotion you lead every dawn. Every member of her family benefited from her kind gesture and advice. She always encouraged us to take our education seriously. She was an example in this by doing extraordinarily well during the course she undertook with University of Cape Coast. Aunty Akasi, we still remember how you brought our grandfather Ellievi Ahede from Tiapoum to be treated. We vividly recall your contribution to save Kwawfu's life. What you did when Aunty Adwo, Kabi and Assuan-Manzan were sick is still fresh in our minds.

She never visited Adoabo, Twenen or Anokyi empty handed. She always came with foodstuffs and she paid the funeral dues of family members who were absent during funerals. Whenever she came to Adoabo she cooked and fed everyone in the family house until she left. She often cooked and sent food from Beyin to Adoabo and Anokyi.

Mrs. Mary Emelia Assyne (aka Aunte Akasi) was an asset to this family. She rendered valuable and selfless service to the chief and people of Anochie. She was kind-hearted, gentle, frank and altruistic. Her impeccable ability to recall facts and figures coupled with her firm grasp of the family history catapulted her to be one of the few people who were consulted to put the records straight within the family.

When her uncle Mr Monnie Duopah became the head of the Royal Ezohile Family of Anochie, she became a pillar in the administration as a result of her sincerity, hard work and devotion to duty. She successfully superintended over the family assets to the admiration of all and sundry. You defied the language barrier to visit and support family members in Ejambo, Abidjan, Divo, all in La Côte d'Ivoire.

You sacrificed to make sure that the Anokyi Stool assumes the dignity it deserves. It was our hope and prayer that you will live to be a great grandmother. On the 27 May 2020 death placed its icy hand on you at the 37 Military Hospital.

The shocking news of your demise was received as a double edge sword in our heart, across Ghana, La Côte d'Ivoire and Finland but, today with the wisdom of hindsight we say " Gloire à Dieu".

The Lord has been so good. Why do we say so? You are leaving behind a great legacy, the Christian values: truthfulness, tolerance, peace, service to God through mankind and humility that were your trump card will forever shape our lives. It is our fervent prayer that the Almighty God should continue to bless your children and grandchildren for the Holy Scripture says in psalm 37:25 " I have been young, and now am old; yet I have not seen the righteous forsaken or his children begging for bread." We take consolation in the scripture in Romans 14:8: "for if we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's."

**May the good Lord grant you eternal life.
Fare well Aunty Akasi!
Adieu Aunty Akasi!!
Aunty Akasi da bo€!!!
Amen.**

Tribute

by Father-In-Law

Awulae Abusuakpanyinli
S. K. Amihere



When I traces the verge of Jordon,
Bid my anxious tears subside,
Death of deaths and Hell's destruction,
Land me safe on Canaan's side,
Songs of Praises
I will ever give to Thee (MHB 615)

I have nothing strange to say about Madam Mary Eshun than to give a brief account by using the letters forming her name.

MARY ESHUN

M - MISSED: We have missed her, and never shall we see her again.

A - ADMIRABLE: Her gentle talk and affable nature made her admirable by all and sundry who came in contact with her.

R - ROYAL: She was born into the Royal Ezohile stool Family of Anokyi where her sense of maturity and courage endeared her to the hearts of the family members, both young and old.

Y - YOUNGER: Her briskness and readiness to serve at all times made her always seemed younger.

E - EFFICIENCY: Her efficiency and preparedness to work made her a successful teacher,

S - SERVICE: Her service to her Creator was a duty she never missed.

H - HUMILITY: Humility was the secret of her success in life.

U - UNION: in Union with the Christian fraternity we say TIA BOE!!

N - NAME: Though gone, her name MARY ESHUN will fore ever linger in our minds.

MAY HER SOUL REST IN PERFECT PEACE

Tribute

by Epa Toffey 1938 House - Atuabo



Auntie Akasi or Sister Akasi as we affectionately called her was generous, caring, kind and full of humor. Because of her seriousness towards every activity in the family and elsewhere, we sometimes called her Yaa Asantewaa.

Ohoo! Our advisor, where are you?

She never left any stone unturned when it comes to activities, including funerals, weddings, etc. In fact, a great has fallen. The Ezohile clan indeed lost a **PRECIOUS ORNAMENT**. Sister Akasi was lovely and anyone who came her way would not want to part from her.

Me Maame Akasi ɔmɔ ɛdane wɔ adendenle awiele!

It was like an electric shock when the sad news of your demise came to us. Ohoo! Death you have created a vacuum in our homes especially at Atuabo. Auntie Akasi you were always coming from Nkroful, Takoradi, Twenen and Beyin regularly to see how your children at Atuabo were faring.

Akoo Kpole mɔ wɔ Adoabo la Ɛdampame.

Though you were a teacher, you took to many business activities. You were a baker, soap maker, and you cooked food for sale at Atuabo when you retired from active service – you were jack of all trades, a true hardworking woman!

Your lovely smiles, sweet thoughts, conversations and your advise will always remain in our minds, and will never be forgotten. She was always with me in the house at Atuabo.

Oh ɔmɔ Akasi, the vacuum you have create cannot be filled by anyone because you were unique. You will always be remembered by the Ezohile family especially at Atuabo.

Rest in perfect peace.

Tie boa Auntie Akasi

Tribute

by Akuffo Family

(Gyawu Family of Tema)



My family and I will never regret the day we found you in our lives. Knowing you was a great blessing to us, including our children. We remember how happy you were when you found out that your Sister Nyameke Adjo of blessed memory and my mother Menlenwuah Manye are paternal sisters. From that day you took me as one of your own children until you met my mother who confirmed it and handed me over to you that whether rain or shine, I am in your hands.

Aunty Mary as we affectionately call you, we join Apostle Paul to tell you that you have fought a good fight and we pray the Almighty God to grant you a resting place among his saints.

Indeed, words cannot express how the Akuffo Family has had a great loss. You have a name for everyone; Aunty Manye tradɛɛ, Papachie ɛɛ, Naa Adoma Dada Seeee mama sayy, Obaa Afia, Kakura mɔɔ oneaɔ saa, Kaku mɔɔ ɔvi Nkroful ɛtikɛ kukwe, Babeɛ Ama elessuor;

No wonder the children were eager to see you when we told them you were coming and they were happy only for them to console themselves for less than two weeks that you came to bid them farewell.

We wish we would have lived with you for a longer time in this life to learn more of your qualities and virtues but the Almighty God knows the best, Aunty, we say fare thee well...

Tia boɛ Aunty.

Tribute

by Friends

Madam Joe



Richard Puz once said “Death leave a heartache no one can heal”. This is true. How can I mourn you? How can I accept that you are gone? I remember, when the sky turned dark (death of Mother and Sister) on me, I was not deterred because you were there. You put smiles on my face. I had you as a Sister, a Friend and a Comforter. You encouraged me to put myself together, now you are gone. Hmm...

Akasi Mary was one of the wonderful persons anyone could call a friend, fond memories of her only make it difficult to comprehend, but God knows the best. A people's mother, great friend and a hardworking woman is gone.

Aunti Mary, forever will I remember your leadership skills, selfless and dedicated to duty life, bold and courageous in decision making and good human relation you exhibited when you were the leader of the 31st December Women's Movement – Nkroful that you introduced me to. This had been my strength for my leadership roles now.

The benefits of our 29 years of friendship will remain in me. I will cherish this relationship and forever you will be in my HEART.

The scriptures states the “Blessed are the dead who die in the Lord from now on” yes, says the spirit, they will rest from their labour, for their deeds will follow them. Rev 14:3

Akasi, Tia bo1, Agonwol1 kpale Tia bo1, Egya evawo Ezie

Tribute

by Churches

of Christ Women Ministry



"I WILL BOTH LAY ME DOWN IN PEACE AND SLEEP: FOR THOU, LORD, ONLY MAKEST ME DWELL IN SAFETY - PS. 4:8".

Truly, those who trust in God lay in peace because of their faith in God. Mrs. Mary Assyne, popularly known as "auntie Mary", tried to organize the women at Ellembele after Mampong Akuapem Women Fellowship in 1998. Her encouragement to the women helped the establishment of the Women's Ministry at Ellembele. Even when her family moved to Beyin, she attended many programs of both Jomoro and Ellembele Women's Ministry and even Takoradi. It is sad that at the time that she was invited to speak to the women in August 2020, she was called by her maker. We received this message with shock because we did not hear about her illness.

We believe that God will remember His promise in Rev. 14:13 and grant her blessings according to her works.

We shall continue to remember you at our meetings, "Auntie Mary".

Auntie Mary, may God grant you a peaceful rest till we meet again.

TIA BOE!!!

Tribute

by Nzema

Churches of Christ



Indeed, a great wind has blown; a big tree has fallen, as the book of Job describes it. How frail is humanity! How short is life, how full is it of troubles! We blossom like a flower and then wither. Like a passing shadow, we quickly disappear. (Job 14:1-2). The world is a place where human beings are just actors. We come to play our various roles and leave. Job associated the life of man with flowers, it blossoms in the morning and wither at sunset.

Our beloved late sister Mary Assyne was mindful of the above statements. With much courage and true consciousness, she dedicated a lot of time to prepare herself towards her heavenly home call - Hebrews 11:13-16.

She knew the main roots of Nzema Churches of Christ, namely, Aiyinasi, Aweibo/Basake, Asasetre, Nkroful, Essiama, Asanda and Teleku Bokazo.

Late sister Mary Assyne, her husband, Bro. Assyne, Bros. Kobina Mbro, King-Arthur, Tabi Gyassa, Annan and Late Bros. Ackah, Ngoa were the founding members of Nkroful/Teleku Bokazo Church of Christ.

Sister Assyne and her husband were believers before coming to Nkroful. Late sister Mary and her husband, bro. Assyne then Administrator of Nkroful Agricultural Secondary School mobilized believing students at the time and

started worshipping with them in October 1984. They rotated the congregation weekly from Nkroful to Essiama, until both churches became firmly established before ending the rotation.

Late sister Mary was the mother in the Nkroful Church. She was baptized in the year 1977 at Tarkwa Church of Christ. She and her husband were also among the brethren who established Tarkwa Church of Christ.

She had served with zeal, was an influential teacher of the Women's Ministry, punctual and regular in the Lord for forty-three (43) years. She was disciplined, just, benevolent, modest, and loyal to her maker. In fact, our lost dear mother was very instrumental in most of the church activities. Her advice and contributions in the ministry were categorized by an attitude that was divinely gifted and strongly principled.

No matter how busy she was, she played positive roles in the ministry. She contributed greatly towards the welfare of others.

Sister Mary, your counseling and guidance are fresh in our memories. It is the hope of Nzema Churches that it will rekindle our faith to unite with uniqueness in all our endeavors. We have lost a strategic adviser and an industrious role model. The sudden passing on of our lovely mother has been a shock to all members who knew her well. It is out of divine intervention that this vacuum could be filled

"Rest in perfect peace" Sister Mary Assyne. May the merciful Lord embrace you, keep you in His Bosom as we believe your name has been written in the Book of Life.

Fare thee well, till we meet again. Bye, bye, bye sister Mary.

Amen

Gallery



Gallery



Gallery





Gallery

Hymns

Hymm 64 WO KYEN ARA NYAME

Wo nkyen ara Nyame
Wo nkyen ara
Se asennua so mpo
Na menam a
Me nnwom nyinaa ne se
Wo nkyen ara Nyame!
Wo nkyen ara.

2. Kanse merekyin po
Na owia to
Na ade nso sa me
Na mesum bo a
M'adaeso mu meben
Wo nkyen ara Nyame
Wo nkyen ara.

3. Ma kwan meda ho a
Wode ko soro
Dee woma me nyinaa
Ayamyε kwa
Abɔfoɔ frεfrε me
Wo nkyen ara Nyame!
Wo nkyen ara.

4. Se mede anigyee
Tu ba soro
Me werε fi bosome
Wi ne nsoroma a
Ma nnwom nyinaa ne se
Wo nkyen ara Nyame!
Wo nkyen ara.

Hymn 185 ASAASE A EKORŊN

Merepem ko soro kwan so
Da biara me ko manim ara
Okwan no mu me bo mpae se
'Wurade fa me si bea a ekorŋn

Nyeso
'Wurade ma me so mame nfa
Gyedia ngyina 'soro asaase so
Gyinabea a ekorŋn sen dee manya
'Wurade fa me si bea a ekorŋn

2. Mekra nni ɔpe se ɔbetena
Bea akynyi wo na suro bu a bam.
Se ebinom betena bea sei a
Me botae ye asase e ekorŋn

3. Se bonsam ha me sen ara
Me pe se me boro wiase so
Fise gyediem mate nnwom bi
Hotefoɔ nnwom bea a ekorŋn ho.

4. Me pe se meforo ko soro ho
Kɔhwε animuonyam a ehyeren
Nanso me bo mpae daa se
'Wura di m'anim ko bea ekorŋn

Hymns

Hymm 25

NE NYINAA YE MA ME KRA

Sε asomdweε sen sε asuten wɔ me kwan mu
Sε yea bubu ba sε asorɔkye
Sedeε etεε biara
Woakyerε m'εε menka sε
Ne nyinaa ye, ne nyinaa ye ma me kra

NYESOD

Ne nyinaa Ye
Ma me kra
Ne nyinaa ye, ne nyinaa ye
Ma me kra

2. Sε bonsam di m'ho fεw
Na sɔhwε ba me so a
Ma awerεkyekyesem yi nkae me
Sε Kristo ahu me mmɔbo tebea yi
Na ɔkyii ne mogya maa me kra.

3. O anigye wɔ saa anuonyamsem yi mu
Sε me bɔne pii yi nyinaa
Wayi afi hɔ na enna me so bio
O me kra yi Awurade ayε.

4. Awurade womaεε no wo mae no na yetwen
Wo beyi munumkum yi afi hɔ
Aben no bεhyen na Awurade besian
Ne saa mpo n'nyinaa ye ma me kra.

Hymn 90

WO A ME KOMA AFE WO

Wo a me koma afe wo
M'Agyekwa no wo wɔ he?
Yesu afa me yɔnko
Na afei deε W'afa he?

2. Me kra ayε hahaha sε
Repε wo, me dɔfo pa
Bɔne ama m'abrε sε
Enti bra bεgye me nkwa

3. Me de mmɔborɔ nne me frε wo
Yesu, 'he po na wo kɔ?
Hweε remma me nya ahoto
Akosi sε me wu?

4. Sε menya nnomaa ntaban a
Anka metu ma kɔ
Ma kɔ hwehwε wiem ne 'soro
Mahu deε Yesu wɔ

Hymns

Hymn 83

YESU ME KRA NE DɔFO

Yesu me kra Ne Dɔfo
Ma menguan mɛhyɛ Wo bom
Nsuo no reworɔ yi
Na ahum no retu yi
Me Gyefo fa me hunta
Ma ahum no mɔ mmɛsen
Gya me kodu berano
Ao.awiei no gye me kra

2. Menni huntabea biara
Me kra twere WO nkutoo
Mma nnya me nko ara da
So me mu,kyekyere me werɛ
Me mmoa nyinaa firi Wo hɔ
Me werɛ nyinaa hyɛ Wo mu
Fa wo ntaban kɛsɛɛ no
Kata me tikwa yi so.

3. Adom pii wɔ Wo nsam ara
Ekata me bɔne so
Ma nkwa nsuo no nsem mmra
Enhohoro na ɛnte me ho
Wo ne nkwa asutire no
Ma memmɛsa bi mennom
Bra betaa me koma mu
Taa mu kɔ mmeresantene nyinaa.

Hymn 111

MEDE KOMA A YEA AHYɛ NO MA

Mede koma a yea ahyɛ no ma
Awurade na merefrɛ wo
W'adom ahummɔbɔ so pii
Me Nyankopɔn hu me mmɔbɔ

2. Mede me nsa hwe me bo so
Fodie duruduru ahyɛ me so
Kristo asennua ne me su
Me Nyankopɔn hu me mmɔbɔ.

3. Megyina akyiri me nusu agu
Na mentuni menhwe soro
Wo na wohu me yea nyinaa
Me Nyankopɔn hu me mmɔbɔ

4. Wopɔn me fi bɔne gya mu
Na me ne adehyɛ kuo no kotra a
M'anigyɛɛ nnwon daa beyɛ sɛ
Nyankopɔn ahu me mmɔbɔ .

Hymns

Hymm 78 YEGU ABA ANƆPA AYAMYƆ ARA

Yegu aba anƆpa, ayamye aba
Yegu aba awiaberem ne annwumere
RetwƆn twabere no, Ɔne bere a yede twa
Yede anigyee beba, yede aban 'beba

NyesoƆ

Yede afin ' beba, yede afin ' beba
Yede anigyee beba, yede afin ' beba

2. Yegu aba awiam, yegu aba nwim mu
Yensuro bƆsuo an osuƆ bere
Ɔnkye bubere no ne adwuma no besa
Yede anigyee beba, yede afin ' beba

3. Afei fa suu kodua aba no ma Awurade
Yehwere nneema pii deƆ na yen were ho
Nanso yen nnisuo besa na ƆbeyƆ yen atu
Yede anigyee beba, yede afin ' beba.

Hymn 51 ANIGYE DA

1. Anigye da, Ɔne da no a
Mede me ho maa m' Agyenkwa
Ese se me koma di de
Na Ɔka ne de kyere aman.

NyesoƆ

'Nigye da, 'nigye da
Da a yesu horoo me ho bƆne
Ɔkyeree me se menwen mmo mpae
Na meni de bere nyinaa
'Nigye da, 'nigye da
Da a Yesu horoo me ho bƆne

Hymn 9 WƆ ANIM HƆ

SƆhwe ne haw taa gya ye'adwendwen se
Aden na Ɔwo se eba saa mmerƆ nyinaa
Bere a ebinom atwa yen ho ahyia
WƆ ye bƆne nso haw nni wƆn so.

NYESOƆ

Anim hƆ ye behu bribiara
Anim hƆ yebete ne nyinaa ase
Ma 'w'ani nnye me nua, ka wo ho hye
Ɔnkye bi yebete ne nyinaa ase.

2. Se owu ba befa ye'adfo ko
Egya awerƆhoƆ ne suro ye' afie mu
Na Ɔma ye dwene wƆn a asi wƆn yie ho
Se wote bƆne mu mmerƆ nyinaa.

3. Yen wura no se di nokware ko wuo mu
Ye adwuma twen nna kakra yi mu
Na yerenmu Ɔkwan mu suro no
Se yehyen Ɔpon fefe no mu a.

4. Se yenu Yesu se Ɔba n'anuonyam
Se Ɔfi ne soro fie no mu ba a
Yebehya no wƆ fie hyenhyen no mu
Ɔnkye bi yebete ne nyinaa ase.

Hymns

Hymn 88 ASODIE DA ME SO

Asodie da me so
Sɛ mekamfo Nyame
Mɛgye me kra a ɛnwu da nkwa
Ma ɛfata soro.

2. Asom mmeresanten yi
Adi me dwuma no
Anka me de made nyima
Mayɛ me wura Ne pɛ.

3. Ma menhwɛ me ho yiye
Te sɛ me te wo nkyɛn
Me wura, bɛboa wo somfo
Na mabu akontaa pa.

4. Ma menwɛn memɔ mpae
Na mentwɛre Wo Nko
Sɛ megoro m'adwuma ho a
Mɛwu wu a ɛnni awiei.

Hymn 89 DEN NA MENFA NYI WO AYE?

Den na menfa nyi wo aye
Tumi wura dasebrɛ?
Fa wo honhom pa no ma me
Na m'asem aye wo ɛ,
Na wo dɔ nsɛnkyerɛne
Ne wo dom no tra m'adwene,
Tumfoɔ ne ɔhene kɛsɛ
Yeda W'ase yi w'aye.

2. Sɛ mekae me bɔne kwan a
Mebobo mu ka pii no a
ɛma me fɛre me tirim daa
Sɛ wo hwɛ me so ara
Na wo kura me hiani
Na wo ye timobo ma me,
Tumfoɔ ne ɔhene kɛsɛ
Yeda W'ase yi W'aye.

You can contact the leaders of
Churches of Christ on the following Number:
**020 9391141, 024 0526110, 054 4895976,
020 0292018, 054 1385333, & 024 9126285**



The family of

Mrs.
Mary
Emelia
ASSYNE

a.k.a. - Auntie Akasi

wish to express their sincere gratitude to all who during their bereavement have shown concern with prayers and condolences

May the Good Lord Bless You All Abundantly.

